



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
ALBIHN W 3.3-454

Application No.  
10/501,809-Conf. #6597

Filing Date  
July 20, 2004

Examiner  
J. L. Laux

Art Unit  
3635

Applicant(s): Jerker Lundgren

Invention: GLAZING SYSTEM FOR BUILDINGS

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	8	- 20 =	0	x 26.00	0.00
Independent Claims	1	- 3 =	0	x 110.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 12-1095  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Taylor P. Evans  
Taylor P. Evans  
Attorney/Agent Reg. No.: 60,506

Dated: December 3, 2008

LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP  
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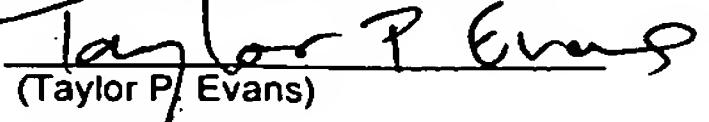
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 3, 2008

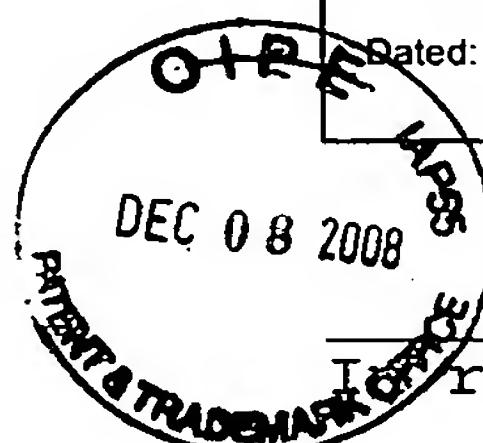
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Dated: December 3, 2008

Signature:   
(Taylor P. Evans)

Docket No.:  
ALBIHN W 3.3-454



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

For Patent Application of: :  
Jerker Lundgren :  
Application No.: 10/501,809 : Group Art Unit: 3635  
: :  
: :  
Filed: July 20, 2004 : Examiner: J. L. Laux  
: :  
: :  
For: GLAZING SYSTEM FOR BUILDINGS :  
:

AMENDMENT UNDER 37 CFR § 1.116

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Madam:

In response to the Office Action dated June 5, 2008, finally rejecting claims 9-16, please amend the above-identified U.S. patent application as follows: